

*San Diego African American Alumni Association
Los Angeles Chapter*

Scholarship Application

2009

Deadline to submit application: June 13, 2009

Submit to: *San Diego African American Alumni Association
Mignon Grigsby-Day
5833 Bedford Avenue
Los Angeles, CA 90056
mkgday@pacbell.net*

High School: _____

City & State: _____

INTRODUCTION

The *San Diego African American Alumni Association, Los Angeles Chapter* is offering a \$1000 scholarship to a graduating senior of African American ancestry. The scholarship will be awarded to a high achieving student who will be graduating from high school by June 2009. The application is 5 pages and has eight (8) sections. Please fill in all that apply.

I. SCHOLARSHIP CRITERIA AND APPLICATION

Scholarship applicants must meet the following criteria, then complete and submit the following items:

1. Must be a graduating high school senior.
2. Must be accepted to an accredited college or university.
3. Must have demonstrated a willingness to make a positive contribution to their communities.
4. Must be recommended by school staff.
5. Financial need will be considered.
6. Must complete scholarship application with a brief biographical sketch including career goals.
7. Must submit complete high school transcript, including SAT scores.
8. Must have two (2) letters of recommendation: (one from a teacher or counselor; the other should not be school-related personnel nor a relative of the applicant).
9. Relatives of *San Diego African American Alumni Association* are not eligible for scholarships.

II. APPLICANT'S PERSONAL INFORMATION

A. The following information is required by the committee.

Name:		Date of Birth:	/	/	
	Last Middle Initial First				
Address:		City:		State:	Zip:
Phone:	()	Email Address:			
Parent(s)/Guardian (you reside with):					
Address:		City:		State:	Zip:
Occupation(s):					
Parent/Guardian:					
Address:		City:		State:	Zip:
Occupation:					
Number of dependents supported by head of household:					
Number of sisters:		Ages of sisters:		Number currently attending college:	
Number of brothers:		Ages of brothers:		Number currently attending college:	
College/University you plan to attend, in order of preference:					
(1 st Choice)		(2 nd Choice)		(3 rd Choice)	

Applicant's educational objective:

Name: _____

III. GRANTS/SCHOLARSHIPS APPLIED FOR OR AWARDED:

GRANT/SCHOLARSHIP	AMOUNT	STATUS - Circle One	
		Applied	Awarded
1.		Applied	Awarded
2.		Applied	Awarded
3.		Applied	Awarded
4.		Applied	Awarded
5.		Applied	Awarded
6.		Applied	Awarded

Total Amount Received: _____

IV. TOTAL HOUSEHOLD INCOME

___ \$10,000 - \$49,000 ___ \$50,000 - \$79,000 ___ \$80,000 - \$99,000 ___ Over \$99,000 ___ In Foster Care

V. RECORD OF PARTICIPATION IN EXTRACURRICULAR ACTIVITIES

A. HIGH SCHOOL: (Verification required. Sponsor's initials)

ORGANIZATION	OFFICE HELD	9 TH	10 TH	11 TH	12 TH	SPONSOR
1.						
2.						
3.						
4.						
5.						
6.						

Name: _____

VI. RECORD OF PARTICIPATION IN EXTRACURRICULAR ACTIVITIES (CONTINUED)

B. HONORS AND AWARDS: (Verification required. Sponsor's initials.)

HONOR / AWARD	VERIFICATION
1.	
2.	
3.	
4.	
5.	
6.	

C. OFF-CAMPUS ACTIVITIES: (Offices held, awards, community volunteer services, etc.)

ACTIVITY	VERIFICATION
1.	
2.	
3.	
4.	
5.	
6.	

D. EMPLOYMENT HISTORY:

COMPANY	POSITION HELD	DATE OF EMPLOYMENT	EARNINGS PER WEEK	SUPERVISOR/ PHONE NUMBER
1.				
2.				
3.				
4.				

Name: _____

VII. PHOTO – Please email or mail a current picture. Email picture to: mkgday@pacbell.net

VIII. BIOGRAPHICAL PROFILE

Instructions: To help us get to know you, please provide one page of biographical information about yourself, including what motivated you to pursue your career goals. This page should be typed and double-spaced.